**Park Point Small Area Plan**

**Small Area Plan Committee**

**AGENDA**

**Wednesday, September 4, 2013**

**5:00 pm**

**Lafayette Community Recreation Center**

1. **Introductions**
2. **Transportation Study (Lift bridge to 13th St.) - Matt Bolf, SEH**

1. **2013 Traffic Count and Speed report – John Judd, City Planning**
2. **Items for discussion at the next meeting (October 2, 2013)**
3. **Review of any received written or electronic comments**